

**AGENDA**  
**REGULAR MEETING**  
**BOARD OF DIRECTORS**  
**TOMORROW'S LEADERSHIP COLLABORATIVE CHARTER SCHOOL**

**1130 E Walnut Ave., Orange, CA 92867**  
**PLC Room**  
**October 15th, 2024**  
**5:30 PM – 7:30 PM**

**INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS**

Tomorrow's Leadership Collaborative Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of the Board ("Board") is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in conducting/participating in our meetings, the following guidelines are provided:

Materials are available to all audience members at the door to the meeting.

"Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Public Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public records requirements, the Board may not be able to respond to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items is 15 minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.

You may also complete a "Request to Speak" form to address the Board on Agenda items. With regard to such agenda items, you may also complete a "Request to Speak" form and you will be given an opportunity to speak for up to five (5) minutes when the Board discusses that item.

When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.

Public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members are available for inspection at 1130 E. Walnut Avenue, Orange, CA 92867.

Agenda documents are available upon request and are located at 1130 E. Walnut Avenue, Orange, CA 92867.

*pliance with the Americans with Disabilities Act (ADA) and upon request, Tomorrow's Leadership  
rnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals w  
tive modification of the agenda in order participate in Board meetings are invited to contact the Ex*

**I. PRELIMINARY**

**A. CALL TO ORDER**

Meeting was called to order by the Board Chair at \_\_\_\_\_.

**B. ROLL CALL**

| <u>Member</u>    | <u>Present</u> | <u>Absent</u> | <u>via Conference Call</u> |
|------------------|----------------|---------------|----------------------------|
| Ronnie Gomez     |                |               |                            |
| Monica Mendez    |                |               |                            |
| Michelle Estrada |                |               |                            |
| Michal Doesburg  |                |               |                            |
| Amy Hanreddy     |                |               |                            |
| Kevin Herr       |                |               |                            |
| Rosa Conde       |                |               |                            |

Dr. Amy Hanreddy attending via conference call:  
18111 Nordhoff St., Northridge, CA 91330  
Education Building, Office 1204

Join Zoom Meeting  
<https://us06web.zoom.us/j/86730706048?pwd=QCJkruLiQaf43XaJsc8YmyepePVKX5.1>

**C. CONSENT AGENDA**

The Board of Directors considers items listed within the “Consent Agenda” section to be routine and are to be approved/enacted by the Board in one motion. There will be no discussion of these items prior to the Board’s vote unless (1) a discussion of an item is specifically requested by a Board member or (2) an item is removed from the agenda. The Executive Director recommends approval of all items set forth within the Consent Agenda.

- a. Approval of minutes of the Board meeting **August 20th, 2024** and **September 17th, 2024.**

**II. COMMUNICATIONS**

**A. ORAL COMMUNICATIONS:** Non-agenda items: individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

**B. For Information: Executive Director’s Report:** This is a presentation of information which has occurred since the previous Board meeting.

**C. For Information: Parent Liaison Report:** This is a presentation regarding parent communications from parent Board Member.

**III. ITEMS SCHEDULED FOR CONSIDERATION and ACTION** \_\_\_\_\_ **REFERENCE**

**A. PERSONNEL & OPERATIONS**

- a. 2024-25 Program Update III.A.a.  
*The board will receive an update on school-wide programming, needs, and goals.*
- b. 2024-25 Student-Family Handbook III.A.b.  
*The board will review and approve the updated 2024-24 Student-Family Handbook.*
- c. 2024-2025 Enrollment Update III.A.c.  
*The board will receive an update on enrollment for the 2024-25 school year and options for addressing*

*the gap between enrollment projections and actual attendance.*

**B. FINANCE**

a. Finance Report

III.B.a

*The Board will receive a Finance Report update.*

b. Transportation

III.B.b

*The Board will receive an update on currently considered options to address enrollment and student transportation.*

**C. GOVERNANCE**

a. Fundraising Committee Update

III.C.a

*The board will receive an update on planned activities for the TLC Board of Directors Fundraising Committee.*

**D. CLOSED SESSION**

a. Conference with Real Property Negotiators (§ 54956.8)

III.D.a

*Property: 250 S Yorba, Agency Negotiator: Jessica Tunney Negotiating Parties: TLC Public Charter School, Orange Unified School District. Under Negotiation: Price and terms of payment for proposed future agreement on site.*

**E. ORGANIZATIONAL MATTERS**

III.E.a.

a. The next regular meeting of the Board of Directors will take place on \_\_\_\_\_.

**V. ADJOURNMENT**

A. The meeting was adjourned at \_\_\_\_\_.